



## Club Health Assessment for District 43 K through August 2026

|                                                |                              |              | Status                              | Membership              |                   |                     |                   |                         | Reports                               |                                |                                |                                 |                   | Finance                              | LCIF            |               |
|------------------------------------------------|------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|-------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                                    | Club Name                    | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old                  |                              |              |                                     |                         |                   |                     |                   |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 179636                                         | Ballard County               | 12/09/2024   | Active                              | 12                      | 0                 | 0                   | 0.00%             | 28                      |                                       | 3                              | Y                              |                                 | R                 | 06/2026                              |                 |               |
| 178982                                         | Campbellsville-Taylor County | 10/18/2024   | Active                              | 11                      | 0                 | 0                   | 0.00%             | 18                      |                                       | 2                              | Y                              |                                 | N                 | 06/2026                              |                 |               |
| 187011                                         | Murray Racers                | 07/14/2025   | Active                              | 24                      | 0                 | 0                   | 0.00%             | 25                      |                                       | 3                              | N                              | None                            |                   | 02/2026                              |                 |               |
| 182713                                         | Princeton                    | 06/11/2025   | Active                              | 23                      | 5                 | 0                   | 27.78%            | 25                      |                                       | 0                              | Y                              | 2                               | R                 | 06/2026                              |                 |               |
| Clubs more than two years old                  |                              |              |                                     |                         |                   |                     |                   |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 14062                                          | ALBANY                       | 04/27/1942   | Active                              | 7                       | 0                 | 2                   | -22.22%           | 10                      | 10                                    | 1                              | N                              | None                            |                   | 02/2026                              |                 |               |
| 13949                                          | AUSTIN TRACY                 | 02/25/1957   | Active(2)                           | 8                       | 0                 | 0                   | 0.00%             | 8                       |                                       | 14                             | Y                              | 2                               | N                 | 07/2025                              |                 |               |
| 13912                                          | BENTON                       | 01/09/1940   | Active                              | 18                      | 0                 | 0                   | 0.00%             | 18                      |                                       | 3                              | Y                              |                                 | N                 | 05/2026                              |                 |               |
| 13953                                          | BOWLING GREEN EVENING        | 03/30/1965   | Active                              | 4                       | 0                 | 0                   | 0.00%             | 4                       |                                       | 0                              | Y                              | 7                               |                   | 05/2026                              |                 |               |
| 13952                                          | BOWLING GREEN NOON           | 02/26/1931   | Active                              | 57                      | 4                 | 0                   | 7.55%             | 50                      |                                       | 0                              | Y                              |                                 | N                 | 08/2026                              |                 | \$1,120.00    |
| Exc Award (06/30/2023)                         |                              |              |                                     |                         |                   |                     |                   |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13913                                          | CADIZ                        | 06/29/1943   | Active                              | 27                      | 6                 | 0                   | 28.57%            | 29                      |                                       | 0                              | Y                              |                                 | R                 | 08/2026                              |                 | \$200.00      |
| Exc Award (06/30/2018, 06/30/2024)             |                              |              |                                     |                         |                   |                     |                   |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13957                                          | CALHOUN                      | 10/13/1941   | Active                              | 14                      | 0                 | 0                   | 0.00%             | 13                      |                                       | 2                              | Y                              |                                 | N                 | 06/2026                              |                 | \$20.00       |
| 13914                                          | CALVERT CITY                 | 05/20/1948   | Active                              | 27                      | 0                 | 0                   | 0.00%             | 27                      |                                       | 1                              | Y                              | 2                               | R                 | 07/2026                              |                 |               |
| Exc Award (06/30/2022, 06/30/2023)             |                              |              |                                     |                         |                   |                     |                   |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 86104                                          | CAVE COUNTRY                 | 04/06/2005   | Active                              | 13                      | 0                 | 0                   | 0.00%             | 12                      |                                       | 0                              | Y                              | 2                               | N                 | 05/2026                              |                 |               |
| Exc Award (06/30/2021, 06/30/2023)             |                              |              |                                     |                         |                   |                     |                   |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13959                                          | CENTRAL CITY                 | 03/11/1940   | Active                              | 43                      | 0                 | 0                   | 0.00%             | 44                      |                                       | 2                              | Y                              |                                 | IP                | 08/2026                              |                 |               |
| 13917                                          | CONCORD                      | 03/25/1963   | Active(1)                           | 1                       | 0                 | 0                   | 0.00%             | 1                       |                                       | 7                              | Y                              | 13                              | R                 | 06/2026                              |                 |               |
| 13918                                          | CORYDON                      | 01/21/1948   | Active                              | 14                      | 0                 | 0                   | 0.00%             | 13                      |                                       | 0                              | Y                              | 25                              | R                 | 07/2026                              |                 |               |
| 13919                                          | CRITTENDEN COUNTY L C        | 01/26/1972   | Active                              | 10                      | 0                 | 0                   | 0.00%             | 11                      |                                       | 3                              | Y                              | 3                               | R                 | 06/2026                              |                 |               |
| 13961                                          | DAVIESS COUNTY               | 09/01/1958   | Active                              | 48                      | 2                 | 0                   | 4.35%             | 43                      |                                       | 0                              | Y                              |                                 | N                 | 03/2026                              |                 |               |
| 13963                                          | EDMONSON COUNTY L C          | 10/25/1955   | Active                              | 66                      | 7                 | 1                   | 10.00%            | 63                      | 0                                     | 0                              | Y                              | 2                               | N                 | 08/2026                              |                 |               |
| 13995                                          | ELIZABETHTOWN                | 09/25/1941   | Active                              | 69                      | 2                 | 4                   | -2.82%            | 67                      | 9                                     | 0                              | Y                              |                                 | N                 | 08/2026                              |                 |               |
| Exc Award (06/30/2021, 06/30/2022, 06/30/2024) |                              |              |                                     |                         |                   |                     |                   |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13965                                          | FRANKLIN                     | 02/22/1940   | Active                              | 35                      | 0                 | 0                   | 0.00%             | 37                      |                                       | 3                              | Y                              |                                 | N                 | 03/2026                              |                 |               |



# Club Health Assessment for District 43 K through August 2026

|                                                                                    |                                |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 | Finance           | LCIF                                 |                 |               |
|------------------------------------------------------------------------------------|--------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                                                                        | Club Name                      | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Exc Award (06/30/2018)                                                             |                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13922                                                                              | FREDONIA                       | 03/29/1957   | Active                              | 10                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 4                              | Y                              | 4                               | R                 | 10/2025                              |                 |               |
| 13923                                                                              | FULTON                         | 06/07/1924   | Active                              | 26                      | 0                 | 0                   | 0.00%               | 29                      |                                       | 3                              | Y                              | 2                               |                   | 03/2026                              |                 |               |
| 14074                                                                              | GAMALIEL                       | 09/06/1946   | Active(1)                           | 34                      | 0                 | 0                   | 0.00%               | 20                      |                                       | 2                              | Y                              | 2                               |                   | 09/2025                              |                 |               |
| 13966                                                                              | GLASGOW                        | 12/15/1932   | Active(1)                           | 11                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 2                              | Y                              | 2                               | R                 | 09/2025                              |                 |               |
| 13996                                                                              | GLENDALE                       | 12/19/1946   | Active                              | 35                      | 1                 | 0                   | 2.94%               | 34                      |                                       | 0                              | Y                              |                                 | N                 | 07/2026                              |                 |               |
| 129025                                                                             | Grand Rivers                   | 09/30/2016   | Active                              | 2                       | 0                 | 0                   | 0.00%               | 2                       |                                       | 4                              | Y                              | 4                               |                   | 08/2026                              |                 |               |
| 13967                                                                              | GREENVILLE                     | 02/25/1971   | Active                              | 15                      | 0                 | 3                   | -16.67%             | 17                      | 12                                    | 0                              | Y                              |                                 | N                 | 08/2026                              |                 |               |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022)                         |                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 104204                                                                             | HANSON                         | 12/22/2008   | Active                              | 24                      | 0                 | 0                   | 0.00%               | 24                      |                                       | 2                              | Y                              | 3                               |                   | 02/2026                              |                 |               |
| 13978                                                                              | HART COUNTY                    | 09/01/1939   | Active                              | 24                      | 0                 | 0                   | 0.00%               | 27                      |                                       | 5                              | Y                              | 2                               | R                 | 11/2025                              |                 |               |
| 13969                                                                              | HARTFORD-BEAVER DAM            | 02/27/1948   | Active                              | 23                      | 0                 | 0                   | 0.00%               | 23                      |                                       | 2                              | Y                              | 2                               | R                 | 07/2026                              |                 |               |
| Exc Award (06/30/2018)                                                             |                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13970                                                                              | HAWESVILLE                     | 11/18/1952   | Active                              | 23                      | 0                 | 0                   | 0.00%               | 23                      |                                       | 2                              | Y                              | 2                               | N                 | 06/2026                              |                 |               |
| 13925                                                                              | HENDERSON                      | 11/21/1939   | Active                              | 83                      | 1                 | 2                   | -1.19%              | 91                      | 3                                     | 0                              | Y                              |                                 | N                 | 07/2026                              |                 |               |
| Exc Award (06/30/2022, 06/30/2023)                                                 |                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 37803                                                                              | HENDERSON BRFS                 | 12/13/1979   | Active                              | 18                      | 2                 | 1                   | 5.88%               | 15                      | 3                                     | 1                              | Y                              | 3                               | R                 | 08/2026                              |                 |               |
| 13998                                                                              | HODGENVILLE                    | 04/23/1956   | Active                              | 16                      | 0                 | 0                   | 0.00%               | 16                      |                                       | 12                             | Y                              | 3                               | R                 | 10/2025                              |                 |               |
| 156293                                                                             | Hopkins County Pactus          | 11/13/2023   | Active                              | 36                      | 2                 | 0                   | 5.88%               | 54                      |                                       | 1                              | Y                              |                                 | R                 | 07/2026                              |                 |               |
| 13929                                                                              | HOPKINSVILLE                   | 01/19/1940   | Active                              | 57                      | 0                 | 2                   | -3.39%              | 60                      | 8                                     | 0                              | Y                              |                                 | N                 | 08/2026                              |                 | \$10,013.00   |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2025) |                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 46025                                                                              | KNOTTSVILLE                    | 04/01/1986   | Active                              | 29                      | 1                 | 0                   | 3.57%               | 26                      |                                       | 0                              | Y                              | 2                               | R                 | 08/2026                              | 90+ Days        |               |
| Exc Award (06/30/2023)                                                             |                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 47298                                                                              | LEBANON                        | 05/06/1987   | Active                              | 39                      | 0                 | 0                   | 0.00%               | 47                      |                                       | 2                              | Y                              |                                 | N                 | 09/2025                              | 90+ Days        |               |
| 102155                                                                             | LEBANON JUNCTION RAILROAD CITY | 05/16/2008   | Active                              | 17                      | 0                 | 0                   | 0.00%               | 12                      |                                       | 2                              | Y                              | 2                               | R                 | 05/2026                              |                 |               |
| 13976                                                                              | LEITCHFIELD                    | 04/18/1955   | Active                              | 45                      | 0                 | 0                   | 0.00%               | 44                      |                                       | 0                              | Y                              |                                 | N                 | 08/2026                              |                 | \$379.51      |
| Exc Award (06/30/2024)                                                             |                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13974                                                                              | LEWISBURG                      | 05/18/1956   | Active                              | 21                      | 0                 | 0                   | 0.00%               | 21                      |                                       | 2                              | Y                              |                                 | R                 | 12/2025                              |                 |               |



# Club Health Assessment for District 43 K through August 2026

|             |                                                |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 |                   | Finance                              | LCIF            |               |          |         |         |
|-------------|------------------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|----------|---------|---------|
| Club Number | Club Name                                      | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |          |         |         |
| 13975       | LEWISPORT                                      | 01/16/1959   | Active                              | 76                      | 0                 | 0                   | 0.00%               | 73                      |                                       | 3                              | Y                              |                                 |                   | 05/2026                              |                 |               |          |         |         |
|             | Exc Award (06/30/2022, 06/30/2023, 06/30/2025) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |          |         |         |
| 13977       | LIVERMORE                                      | 02/15/1968   | Active                              | 23                      | 0                 | 0                   | 0.00%               | 25                      |                                       | 4                              | Y                              |                                 |                   | 08/2026                              |                 |               |          |         |         |
|             | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |          |         |         |
| 13931       | LONE OAK                                       | 09/22/1948   | Active                              | 34                      | 0                 | 0                   | 0.00%               | 35                      |                                       | 4                              | Y                              |                                 | N                 | 08/2026                              |                 |               |          |         |         |
|             | Exc Award (06/30/2020)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |          |         |         |
| 13933       | MADISONVILLE                                   | 10/24/1939   | Active                              | 63                      | 1                 | 0                   | 1.61%               | 61                      |                                       | 0                              | Y                              |                                 | N                 | 07/2026                              |                 |               |          |         |         |
| 66470       | MADISONVILLE COMM & TECH CLG                   | 06/28/2002   | Active                              | 29                      | 0                 | 0                   | 0.00%               | 27                      |                                       | 3                              | Y                              | 9                               | R                 | 05/2026                              |                 |               |          |         |         |
|             | Exc Award (06/30/2021, 06/30/2024, 06/30/2025) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |          |         |         |
| 13934       | MAYFIELD                                       | 05/14/1920   | Active                              | 42                      | 7                 | 0                   | 20.00%              | 40                      |                                       | 0                              | Y                              |                                 | N                 | 06/2026                              |                 |               |          |         |         |
|             | Exc Award (06/30/2024)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |          |         |         |
| 13935       | MORGANFIELD                                    | 05/06/1943   | Active                              | 51                      | 0                 | 0                   | 0.00%               | 50                      |                                       | 0                              | Y                              |                                 | R                 | 03/2026                              | \$80.00         |               |          |         |         |
| 14008       | Mt. Washington, Inc.                           | 06/23/1948   | Active                              | 84                      | 1                 | 1                   | 0.00%               | 97                      | 58                                    | 0                              | Y                              |                                 | N                 | 08/2026                              |                 |               |          |         |         |
|             | Exc Award (06/30/2021, 06/30/2022, 06/30/2025) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |          |         |         |
| 13936       | MURRAY                                         | 09/14/1939   | Active                              | 43                      | 0                 | 0                   | 0.00%               | 38                      |                                       | 0                              | Y                              | 2                               | N                 | 08/2026                              |                 |               |          |         |         |
|             | Exc Award (06/30/2023)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |          |         |         |
| 130252      | Murray Business                                | 03/03/2017   | Active                              | 25                      | 0                 | 0                   | 0.00%               | 29                      |                                       | 0                              | N                              | 5                               | R                 | 05/2026                              |                 |               | 90+ Days | \$20.00 |         |
| 14010       | NORTH HARDIN L C                               | 01/05/1970   | Active                              | 23                      | 0                 | 0                   | 0.00%               | 24                      |                                       | 1                              | Y                              |                                 | N                 | 08/2026                              |                 |               |          |         | \$20.00 |
| 13979       | OWENSBORO                                      | 06/19/1920   | Active                              | 49                      | 2                 | 0                   | 4.26%               | 45                      |                                       | 0                              | Y                              |                                 | N                 | 08/2026                              |                 |               |          |         |         |
| 13938       | PADUCAH                                        | 04/16/1920   | Active                              | 29                      | 1                 | 2                   | -3.33%              | 28                      | 12                                    | 0                              | Y                              | 2                               | R                 | 08/2026                              |                 |               |          |         |         |
| 13980       | PARK CITY                                      | 08/07/1946   | Active                              | 8                       | 0                 | 0                   | 0.00%               | 10                      |                                       | 4                              | Y                              | 3                               | R                 | 06/2026                              |                 |               |          |         |         |
| 13981       | RUSSELLVILLE                                   | 03/21/1940   | Active                              | 12                      | 0                 | 3                   | -20.00%             | 20                      | 3                                     | 0                              | N                              | 2                               | N                 | 09/2025                              |                 |               |          |         |         |
|             | Exc Award (06/30/2023)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |          |         |         |
| 13982       | SACRAMENTO                                     | 08/21/1952   | Active                              | 22                      | 0                 | 0                   | 0.00%               | 20                      |                                       | 3                              | Y                              |                                 | N                 | 08/2026                              |                 |               |          |         |         |
|             | Exc Award (06/30/2023, 06/30/2024, 06/30/2025) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 | \$40.00       |          |         |         |
| 13983       | SCOTTSVILLE                                    | 06/03/1948   | Active(1)                           | 12                      | 0                 | 0                   | 0.00%               | 13                      |                                       | 0                              | Y                              | 3                               | R                 | 04/2026                              |                 |               |          |         |         |
| 37515       | SEDALIA                                        | 09/18/1979   | Active                              | 34                      | 0                 | 0                   | 0.00%               | 39                      |                                       | 0                              | Y                              | 2                               | R                 | 05/2026                              |                 |               |          |         |         |
| 13944       | SMITH MILLS                                    | 02/06/1958   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 14                      |                                       | 2                              | Y                              | 8                               |                   | 05/2026                              |                 |               |          |         |         |



# Club Health Assessment for District 43 K through August 2026

|  |                       |              | Status                              | Membership              |                   |                     |                   |                         |                                       | Reports                        |                                |                                 |                   | Finance                              | LCIF            |               |
|----------------------------------------------------------------------------------|-----------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|-------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                                                                      | Club Name             | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Exc Award (06/30/2023)                                                           |                       |              |                                     |                         |                   |                     |                   |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13985                                                                            | SMITHS GROVE          | 06/11/1946   | Active                              | 20                      | 0                 | 0                   | 0.00%             | 19                      |                                       | 2                              | Y                              | 2                               |                   | 08/2026                              | 90+ Days        |               |
| Exc Award (06/30/2018, 06/30/2025)                                               |                       |              |                                     |                         |                   |                     |                   |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 14021                                                                            | SPRINGFIELD           | 01/16/1945   | Active                              | 8                       | 0                 | 0                   | 0.00%             | 7                       |                                       | 3                              | Y                              | 8                               |                   | 10/2025                              |                 |               |
| 13986                                                                            | TEMPLE HILL           | 11/12/1953   | Active                              | 27                      | 1                 | 0                   | 3.85%             | 26                      |                                       | 1                              | Y                              | 4                               | N                 | 08/2026                              |                 |               |
| 14095                                                                            | TOMPKINSVILLE         | 09/09/1946   | Active                              | 13                      | 0                 | 0                   | 0.00%             | 13                      |                                       | 2                              | Y                              | 15                              | R                 | 03/2026                              |                 |               |
| 77292                                                                            | VETTE CITY            | 06/25/2003   | Active                              | 11                      | 0                 | 1                   | -8.33%            | 15                      | 1                                     | 1                              | Y                              |                                 | N                 | 08/2026                              |                 |               |
| 13921                                                                            | WEBSTER COUNTY        | 05/14/1969   | Active                              | 20                      | 2                 | 2                   | 0.00%             | 31                      | 26                                    | 1                              | Y                              |                                 | N                 | 06/2026                              |                 |               |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2021)                                   |                       |              |                                     |                         |                   |                     |                   |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13987                                                                            | WHITESVILLE           | 11/16/1964   | Active                              | 42                      | 0                 | 0                   | 0.00%             | 51                      |                                       | 3                              | Y                              |                                 | N                 | 08/2026                              |                 |               |
| Exc Award (06/30/2023)                                                           |                       |              |                                     |                         |                   |                     |                   |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13948                                                                            | WINGO                 | 02/13/1964   | Active                              | 14                      | 0                 | 0                   | 0.00%             | 20                      |                                       | 3                              | Y                              | 2                               | N                 | 08/2026                              |                 |               |
| 14023                                                                            | ZONETON NORTH BULLITT | 05/25/1971   | Active(1)                           | 19                      | 0                 | 0                   | 0.00%             | 19                      |                                       | 23                             | Y                              | 12                              |                   | 03/2026                              |                 |               |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name             | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 121039      | Barren County Evening | 12/30/2013   | Cancelled(6*)   | 08/29/2025        |
| 13964       | FORDSVILLE            | 03/30/1949   | Cancelled(8*)   | 12/29/2025        |
| 180774      | Tradewater            | 02/14/2025   | Cancelled(8*)   | 06/29/2026        |

  

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 70                        | 0                   | 0                         | 0                 | 1,966                       | 48      | 24       | 24             | 1.24%            | 2,042                      | 28                            | 39%                                  | 1%                               | 6%                               | 0                             | 0%                                         | 0                         | 0                          | 0                                | 0%                                             |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* Red denotes below 15 active members.

\*\*\* Red denotes 20% + loss.

\*\*\*\* Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

\*\*\*\*\* Abbreviation: N-New, IP-Immediate Past, R-Repeat.